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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
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09/990,802

11/13/2001

Eitan Farchi

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7590

02/13/2009

SUGHRUE MION PLLC

USPTO CUSTOMER NO WITH IBM/SVL

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EXAMINER

MITCHELL, JASON D

ART UNIT

PAPER NUMBER

2193

MAIL DATE

DELIVERY MODE

02/13/2009

PAPER

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.

<b>Interview Summary</b>	<b>Application No.</b> 09/990,802	<b>Applicant(s)</b> FARCHI ET AL.	
	<b>Examiner</b> Jason Mitchell	<b>Art Unit</b> 2193	

All participants (applicant, applicant's representative, PTO personnel):

(1) Jason Mitchell. (3) \_\_\_\_.

(2) Michael Jones. (4) \_\_\_\_.

Date of Interview: 11 February 2009.

Type: a) ☒ Telephonic    b) ☐ Video Conference  
c) ☐ Personal [copy given to: 1) ☐ applicant    2) ☐ applicant's representative]

Exhibit shown or demonstration conducted: d) ☐ Yes    e) ☐ No.  
If Yes, brief description: \_\_\_\_\_.

Claim(s) discussed: 1, 23 and 28.

Identification of prior art discussed: Adl-Tabatabai US 6170083.

Agreement with respect to the claims f) ☐ was reached.    g) ☒ was not reached.    h) ☐ N/A.

Substance of Interview including description of the general nature of what was agreed to if an agreement was reached, or any other comments: Discussed proposed amendments.

(A fuller description, if necessary, and a copy of the amendments which the examiner agreed would render the claims allowable, if available, must be attached. Also, where no copy of the amendments that would render the claims allowable is available, a summary thereof must be attached.)

THE FORMAL WRITTEN REPLY TO THE LAST OFFICE ACTION MUST INCLUDE THE SUBSTANCE OF THE INTERVIEW. (See MPEP Section 713.04). If a reply to the last Office action has already been filed, APPLICANT IS GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER OF ONE MONTH OR THIRTY DAYS FROM THIS INTERVIEW DATE, OR THE MAILING DATE OF THIS INTERVIEW SUMMARY FORM, WHICHEVER IS LATER, TO FILE A STATEMENT OF THE SUBSTANCE OF THE INTERVIEW. See Summary of Record of Interview requirements on reverse side or on attached sheet.

/Jason Mitchell/ Examiner, Art Unit 2193	
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